

## Personal Mention.

Brother S. H. Bashor is now engaged in revival work.

Milford, Indiana, reports six accessions. Brother Rensch pastor.

Brother D. C. Moomaw reports eight accessions in Lunenburg Co., Va.

Brother Grisso, one of the Theos, preached a practical sermon in the College Chapel on Sabbath evening.

Brother Wampler is preaching at Youngsville, Pa., and giving the people Bible lessons from his charts.

Brother Darling, one of the Theos, preached at Mansfield, Ohio, Sabbath morning and evening. Here is a good point for the brethren, and a three week's meeting should be held during the winter by some good revivalist.

Sister M. M. Sterling, writing from McVeytown, Pa., under date of Dec. 5, says: "We are having full and crowded houses here each evening and much interest. Last night we took in a worthy sister by relation. The work is progressing. Sister Sterling is the Evangelist for eastern Pennsylvania and is doing a good work."

Brother W. D. Furry, of South Bend, Ind., is still engaged in revival work at Fairview. Thirty-five night's preaching and twenty-one conversions thus far, with prospects for more. A large baptistry has just been put in their church. Brother Furry is proving himself a very successful pastor and Evangelist. We are pleased to hear of his success. This furnishes another example of the truth so often stated in these columns, that the pastor is the proper person to hold his revival meetings.

Brother Mackey is meeting with great success at Salisbury, Pa. We are always pleased to learn of the success of God's cause, but our readers must pardon us for this special interest in the cause at Salisbury, Pa. There is a reason for it which we need not state. At his last service Brother Mackey had a crowded house, and the Sunday-school numbered seventy. From his letter we learn that the Brethren have already purchased a house in which to worship. They now have a church home. It did not take them very long to secure one, either. This is in exact harmony with the ideas and principles of the Brethren at Salisbury. They are a wide awake progressive people, whether in business matters or in religion. When they undertake to do something, they do it, with as few words as possible.

## Church News.

### ADDITIONAL.

#### SALISBURY LETTER.

The good work goes on at Salisbury, Somerset Co., Pa. In the session of the Sabbath-school yesterday there were seventy-one scholars, and at the subsequent preaching service we had a full house. All is zeal and enthusiasm.

The readers of the EVANGELIST will recollect that it is but one week from Sabbath since we organized "*The Salisbury Brethren church*." This morning the new congregation purchased the brick Reformed church, so that they now have a home in which they may permanently worship God, and observe the precious ordinances of the Gospel of Jesus. We all feel good over the success of the cause, and give glory to God. Our own church literature is used by the Sabbath-school, and the EVANGELIST must find its way into every family. So another fully equipped Brethren church is added to our beloved brotherhood.

Fraternally,  
Meyersdale, Pa. J. C. MACKEY.

#### FROM ROANOKE, VA.

We, that is brother I. S. Bowman and I, have just returned from a fortnight revival in Lunenburg county, Va., and herewith, you have the report thereof. Seventeen sermons were preached, and we held one love feast, and one church-meeting and received 13 applicants for baptism, and one was reclaimed. Eight were baptized and the others will be as soon as circumstances will favor. There are yet others who have declared their purpose to unite with us soon. One of the baptized was sister Jessie, twelve year old daughter of our dear brother Joe Oliver, who fell asleep about twelve months ago. The others were mostly children of members of the church. Three were young men in their teens, and sons of a worthy baptist lady.

Two were the only children, daughters, of one of our most faithful sisters, whose husband was reclaimed. A household, all in Christ. How happy!

The love feast was a most joyous affair. Fifty-one sat at the sacred festive board. We so sadly missed dear brother Joe Oliver and sister Lulu Passmore, both of whom were with us at the last feast. They are now resting from their labors, awaiting the glad notes of the resurrection trumpet.

The cause of Primitive Christianity has taken very deep root in the hearts of those dear people, and generations yet unborn, will bless the kind Providence that

brought the ancient doctrines to their shores.

We were invited to preach at Meherin, a small town on the Richmond and Danville road, in the county of Prince Edward, about ten miles from Pleasant Grove where we held the revival.

A very interesting circumstance occurred there and then. A friend through whom we were invited went to a morning service in the town, conducted by a young Methodist minister, and requested the use of his house for the evening service. He declined to grant the request. He was then asked to announce that our service would be held at the Presbyterian church. This he declined to do. Our friend then published the announcement and a splendid congregation and a delightful meeting was the result. And yet optimists tell us that the days of intolerance are past.

We are now at home and will go into winter quarters. Since the first of last April, our district has witnessed the greatest religious upheaval that the Brethren church in Virginia, ever enjoyed, and the tide is still rolling high. The next year bids fair to keep up the glorious record. I verily believe that two active, efficient workers in the revival field, would double this year's achievements if they would continue in the work. We will spend the winter solidifying the work of the summer, and with the dawn of the spring of 1896, we will take up the work again. Brother Bowman will settle at Dayton, Va., for this winter, but his gifts as a revivalist will impel us to put him on the harness of State evangelist next summer.

We were greatly refreshed lately by a visit from sister Laura Grossnickle, president of the S. S. C. E. She preached four interesting sermons at Bethany church and organized an S. S. C. E. She impressed our people very favorably and she expressed pleasure in becoming acquainted with us. I did not meet her as I was absent in Lunenburg. Come again sister.

D. C. MOOMAW.

THE late William Arnot tells us in his diary that, as he grew older, he grew more brief and simple in his closet devotions. He tersely says: "I suppose there are really two kinds of brevity in prayer—one because you are *far off*, and one because you are *far in*."

WHAT do the years engrave on our faces? What do the lines say? Are they of inward grace and beauty? I don't mean the marks of illness or of unavoidable care—rather I mean that there is a superior force that conquers even their stupendous powers.—Rev. Louisa S. Baker.